



The Grand Lodge of New Jersey
Free and Accepted Masons
PETITION FOR MEMBERSHIP

Form A
REVISED 1-20-2011

Lodge Name **Fulton Friendship Lodge**

Lodge Number **102**

District Number **3**

INITIATION APPLICATION ONLY

Has A Prior Application Ever Been Made To Any Lodge? _____ (Yes/No) If Yes, **Explain**

AFFILIATION or DUAL APPLICATION ONLY

Type of Application: AFFILIATE _____ or DUAL _____

Presently or Formerly A Member Of: Lodge Name/Number/Jurisdiction

Initiation Date _____ Passed Date _____ Raised Date _____

Last Name _____ First _____ Middle Name _____

Date of Birth ____/____/____ Place of Birth: _____ Social Security No. ____ - ____ - ____
City, State, Country (If outside of U.S.A.)

Address _____

City _____ State _____ Zip Code _____

Home Phone No. _____ How Long a N.J. Resident _____ Years

Business Phone No. (optional) _____ Cell Phone No. _____

Email Address _____

Employer _____ Occupation _____

Married _____ (Yes/No) If Yes, Spouse's Name _____

Applicant's Signature _____ Date _____

Recommender's Signature: _____

Recommender Name (Please Print): _____ Phone _____

Lodge Name: _____ Lodge No. _____

Recommender's Signature _____

Recommender Name (Please Print): _____ Phone _____

Lodge Name: _____ Lodge No. _____

(Recommender must be a member in Good Standing in a New Jersey Lodge)

Initiation Fee _____ of which _____ must accompany this petition.

Have applicant read the following and sign on page 2 (he may retain this sheet)

Principles and Purposes of Freemasonry Grand Jurisdiction of the State of New Jersey

Freemasonry is not a religion, a political organization, or a social club. It interfaces with none of these, but has for its foundation the basic principles of the Fatherhood of God and the Brotherhood of man. It believes in a Supreme Being, the immortality of the soul, and that the Holy Bible is the inestimable gift of God to man as the rule and guide for his faith and practice. It is a fraternity or brotherhood pledged to the building of character -- thoughts, words, motives and deeds being the materials used.

Freemasonry strives to teach man the duty he owes to God, his country, his neighbor and himself. It inculcates the practice of virtue and morality in daily conduct, and conveys its teachings through rites and symbols.

The Masonic fraternity is in no sense an insurance society; neither does it pay benefits in case of sickness or death. In a correct or broad sense, it is both educational and charitable. It extends such assistance only as it is willing and able to grant. It knowingly admits none to membership except those who are able to provide for themselves and those dependent upon them.

Freemasonry teaches and gives opportunity to its members to inculcate morality, honesty and integrity in all walks of life, and to worthy members renders assistance to a limited extent. It expects its members to obey the moral law and to practice charity towards all mankind. It believes its members should have a strong desire to aid their fellow creatures. It has its own laws, rules and regulations, and requires a strict obedience thereto.

Freemasonry is not entered into through mere curiosity, ambition for honors, or in hope of personal gain or advancement. Admission must not be sought for mercenary or other unworthy motives. The aim of the true Freemason is to cultivate a brotherly feeling among men, and to help, aid and assist whomsoever he can.

The right to petition for the degrees of Ancient Craft Masonry is rarely denied any man, but this right goes no further than granting the privilege of petitioning, and all who petition are not admitted. The Masonic fraternity wants and welcomes only men of high character and integrity, who should seek admission of their own free will and accord. Should a petitioner be accepted, he gets no more out of Masonry than he puts into it, and for every benefit received a member is expected to render some equivalent.